## MARKS VERIFICATION FORM

(For NCHM&CT Component only)

## SEM II of B.Sc. Program REGULAR EVEN SEMESTER TEE – 2016-2017

## NATIONAL COUNCIL FOR HOTEL MANAGEMENT & CATERING TECHNOLOGY A-34, Sector 62, NOIDA 201 309.

## THIS FORM IS REQUIRED TO BE SUBMITTED TO THE INSTITUTE LATEST BY MONDAY THE 10<sup>TH</sup> JULY 2017

(Applications received after the last date will not be accepted)

| <ol> <li>1.</li> <li>2.</li> </ol>                                              | Name in BLOC<br>(As in ADMIT<br>NCHM&CT R | CARD)       |               |                                        |  |
|---------------------------------------------------------------------------------|-------------------------------------------|-------------|---------------|----------------------------------------|--|
| 3.                                                                              | Institute                                 | :           | IHMCT & AN    |                                        |  |
| 4.                                                                              | Student's Address for : Correspondence :  |             |               |                                        |  |
|                                                                                 |                                           |             |               | Pin:                                   |  |
| S/No                                                                            | Subject(s) for Verification               |             | Marks         | Marks after verification               |  |
|                                                                                 | Subject Code                              | Subject Nam | ne obtained   | (For NCHM use only)                    |  |
| 1                                                                               |                                           |             |               |                                        |  |
| 2                                                                               |                                           |             |               |                                        |  |
| 3                                                                               |                                           |             |               |                                        |  |
| 4                                                                               |                                           |             |               |                                        |  |
| 5                                                                               |                                           |             |               |                                        |  |
| 6                                                                               |                                           |             |               |                                        |  |
| 7                                                                               |                                           |             |               |                                        |  |
| FEE: Rs.200/- (Two hundred) per subject.                                        |                                           |             |               |                                        |  |
| Demand draft No dated                                                           |                                           |             | fo            | for `                                  |  |
| drawn on (Bank) branch in favour o                                              |                                           |             |               |                                        |  |
| National Council for Hotel Management & Catering Technology, Noida is attached. |                                           |             |               |                                        |  |
| Date:                                                                           |                                           |             |               | Candidate's signature                  |  |
| FOR NCHM&CT USE                                                                 |                                           |             |               |                                        |  |
| An amount of Rs.                                                                |                                           |             | towards the v | towards the verification fee received. |  |
|                                                                                 |                                           |             |               | Cashier                                |  |