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## INSTITUTE OF HOTEL MANAGEMENT CATERING TECHNOLOGY & APPLIED NUTRITION, HAJIPUR



(Affiliated to National Council for Hotel Management & Catering Technology, NOIDA

(AN AUTONOMOUS BODY UNDER MINISTRY OF TOURISM, GOVT. OF INDIA)

NEAR RAMASHISH CHOWK, HAJIPUR, VAISHALI, BIHAR - 844102 Tel.: 06224-275354, 274937 Fax: - 06224-276486

Website:- www.ihmhajipur.net, E-mail: hajipurihm@gmail.com

### <u>Corrigendum Against the previous Employment Notification published for the post of</u> "Teaching Associates" on contract basis.

The Institute invites application from only NHTET qualified candidates for the post of "Teaching Associates" on contract basis.

Name of the Post : Teaching Associates

No. of Posts : 04 (Four) (01-SC, 01-ST, 02-UR) (Food Production -2, F&B Service-1,

& Housekeeping-1) (on contractual basis)

Scale of Pay : Consolidated Rs. 25,000/- per month [for those candidates who are NHTET]

Qualified as per IHM Hajipur (society) BoG resolution]

Essential
Qualification
& Other
Qualification

Full Time Bachelor's Degree in Hospitality & Hotel Administration /Hotel Management after 10+2 from a recognized university and full time Master's Degree in Hospitality & Hotel Administration /Hotel Management Securing not less than 60% marks in aggregate

either in Bachelor's or master's degree.

OR

Full Time Bachelor's Degree in Hospitality & Hotel Administration /Hotel Management after 10+2 from a Recognized university securing not less than 60% marks in Aggregate with at least 2 years industry

experience.

Age limit : Not exceeding 30 years, (As on 01-07-2018)

Upper age limit is relaxable up to 5 years in the case of SC,ST and Departmental candidates and as specified for other Categories by

Govt. of India from time to time.

Interested persons who fulfil the prescribed conditions may apply to the Principal, Institute of Hotel Management Catering Technology & Applied Nutrition, Ramashish Chowk, Hajipur, Vaishali (Bihar), Pin-844 102 **TILL 25**th **July, 2018.** Application form in the prescribed format is given on website **www.ihmhajipur.net** to be sent with complete latest bio-data along with attested copies of certificates and recent passport size photograph. The competent authority reserves the right to fill or not to fill vacancy or to re-advertise the post. The Institute will not be responsible for postal delay. The numbers of the posts are indicative and may increase or decrease. Candidates must furnish their contact telephone number.

Principal/Secretary IHM, Hajipur

#### NOTE:-

Last date of submission of application form with Complete documents through post/email

25.07.2018 (up to 5 PM)

Name of the shortlisted candidates would be displayed in the Institute's website www.ihmhajipur.net , tentatively on .....

**27.07.2018** (**11 A.M** onwards)

> Skill Test of the shortlisted candidates for the selection would be held in the **IHM**, **Hajipur tentatively** on

**01.08.2018** (**11 A.M.** onwards)

(No TA/DA would be paid to the candidate for appearing in Written/Skill Test)

# APPLICATION FORMAT For the Post of Teaching Associates at Institute of Hotel Management Catering Technology & Applied Nutrition, Hajipur

Post Applied for : .....

1.	Name of Candidate (in Capital letters)					•••••			A recent Passport Sized colored Photograph to be
2.	Date of Birth	Day	Month		Year	Age a	as on 7.2018		pasted here and Signed Across
3.	Father's Name/Husband's Name								
4.	Nationality								
5.	Gender(Male/Female)								
6.	Marital Status	Married			Single				
7	Cotogony	Gen			SC		ST		OBC
7.	Category (Please tick in appropriate box) (In case of SC/ST/OBC valid certificate to be attached)								
8.	Address with Pin Code	Corre	sponden	ce				Permane	ent
9.	Tel. No.								
10.	Mobile No.								
11.	E-mail Id.								
12	Educational Qualifications: (in asc	cending or	der) (All	testimo	onials to be	attach	ned)		

12	Educational Qualifications: (in ascending order) (All testimonials to be attached)					
SI. No.	Name of the Exam passed	Name of the Board/NCHMCT/IGNOU/SBTE/ University	Year of passing	% of Marks up to two decimals		
a)	10 <sup>th</sup>					
b)	12 <sup>th</sup>					
c)	Graduation (Please specify Stream)					

d)	* 3 Year Diploma/Degree in Hotel Management/ Degree in Hotel Administration					
e)	Masters (Please specify Stream)					
f)	NHTET Exam Qualified					
g)	Any other relevant					
*Str	ike off which is not necessary		L	l .		
13	Work Experience (in chronological	order beginning from the	e present job): (	copy of docur	nents to be attached)	
SI. No.	Designation & Pay Scale	Organization	Period of s	service	Reason for leaving the job	
			From	То		
15. E	Present post with scale of pay & pay Disclosure about past disciplinary pro	ceedings, if any				
16. E	Details regarding legal detention / col	nviction if any:				
	Any other information desired to be fu		•		• ,	
Date:			(Signature of the applicant)			
Plac	ce:		_			
	I hereby declare that all the	<b>Declarat</b> particulars furnished		application	are true to the best of m	
	wledge and belief. If any of the i	•	•			
	aware that my candidature / sele gning any reason.	ction is liable to be rej	ected / cancel	led by the ap	opropriate authority witho	
assi	griing any reason.			(Signature	of the applicant)	
Plac	e:		Name:			
Date						
Not	e- (i) Please use additional sl (ii) This application form w		•		documents/testimonia	

as

mentioned above shall be treated as invalid.