



INSTITUTE OF HOTEL MANAGEMENT CATERING TECHNOLOGY & APPLIED NUTRITION, HAJIPUR



(Affiliated to National Council for Hotel Management & Catering Technology, NOIDA
(AN AUTONOMOUS BODY UNDER MINISTRY OF TOURISM, GOVT. OF INDIA))

NEAR RAMASHISH CHOWK, HAJIPUR, VAISHALI, BIHAR - 844102 Tel.: 06224-275354, 274937 Fax: -
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ADMISSION NOTIFICATION FOR 2 YEAR M.Sc. in HA COURSE (RESIDUAL SEATS)

Ref: IHM:JEE/Notice(14.2)/2022- 1390

Date-04/08/2022

The Institute of Hotel Management, Hajipur under the affiliation of National Council for Hotel Management and Catering Technology, Noida, calls for application, from the eligible candidates to get admission in to 1st year of 2-Years M.Sc. (HA) program (NCHMCT & IGNOU collaborative regular Classroom program) under the permissible direct recruitment quota of the Institute with the following eligibility criteria against the residual vacancies in the Institute:

1. Candidate must have passed 3 year of B.Sc. in H & HA / Culinary Art or equivalent examination (In Regular Mode Only) with aggregate 55% marks for all Category. Students those who have appeared for Degree examination in 2022 and awaiting results may also apply subject to submission of the pass certificate with 55% marks in aggregate on or before 30th September, 2022 failing which admission will be cancelled.
2. Qualification acquired from any distance learning University will not be eligible.
3. No Maximum Age Limit.

* Interested candidate must apply to the Institute by attaching the copies of testimonials latest by 12/08/2022 positively.

A merit list will be published by the Institute on the basis of marks obtained by the candidate in B.Sc. H & HA or Equivalent examination and the admission will be offered strictly on the basis of merit only. Candidates who are willing to take admission in M. Sc. in HA Course for the session 2022-23 are hereby notified that they can apply to take admission.

Application form can be downloaded from Institute website. (www.ihmhajipur.net)

Kindly apply along with Self attested Photocopies of Marksheet and Certificates of class 10th, Intermediate (+2) and B.Sc. in H & HA or Equivalent Exam, 02 Passport Size Photograph, SCL/CLC/TC of last School/ College passed, Character Certificate, Cast Certificate (issued from competent authority) **through by post or by hand latest by 12/08/2022.**

The OBC candidates have to produce Non-Creamy layer certificate in the prescribed format of Govt. of India by the competent authority.

The Details of fees are as under:-

COURSE	Semester I
M.Sc. in HA	50800/-
Hostel Fees for (10.5 Months)	39675/-

NB: -

1. The above fees are subject to any modification by NCHMCT, Noida or IHM, Hajipur in future.
2. No excess / less amount of fee will be accepted
3. No outstation Demand Draft will be accepted at any cost.
4. Additional IGNOU 1st year Registration fee of Rs. 10000/- shall be deposited by the candidate directly to IGNOU as & when the notice will be published.

Cc: Admin, Accounts, Academic, Notice Board, Website.

(Pulak Mandal)
Principal

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Vaishali Bihar-844102
(An Autonomous Body Under Ministry of Tourism, Govt. of India)
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Website: www.ihmhajipur.net

Affix recent
passport size
photograph

(Affiliated to NCHMCT, Sector 62, NOIDA)

APPLICATION FORM FOR FILLING OF RESIDUAL SEATS FOR ADMISSION TO 3 YEAR B.Sc. in H & HA & M.Sc. in HA COURSE FOR THE SESSION (2022-23)

Course Applied For: 1. 3 Year B.Sc. in H & HA Course ☐ 2. 2 Years M. Sc. in HA Course ☐
(Tick ☒ on your Choice.)

1) Name of applicant: _____
2) Father's Name: _____
(as per Secondary Certificate)
3) Mother's Name: _____
(as per Secondary Certificate)
4) Permanent Address: _____

5) Category (SC/ST/OBC/UR/EWS/PH): (Please tick) SC ☐ ST ☐ OBC ☐ UR ☐ EWS ☐ PH ☐
6) Date of Birth: _____
(as given in the Secondary School Certificate issued by the Board) _____
(Date) (Month) (Year)
7) Age as on 1st July 2022: _____
(Years) (Months) (Days)

8) Marks obtained in 10+2 or equivalent examination:

S.No.	Exam	Name of Board	Max. Marks	Marks Obtained	% of Marks	Year of Passing	Remarks
1.	10th						
2.	10 th +2						
3.	B.Sc. in H & HA or Equivalent						

9) Enclosed attested copies of testimonials: 10th ☐ 10+2 or equivalent ☐ Category certificate ☐
(scanned copies) (please tick) B.Sc. in H & HA or Equivalent ☐

Affirmation / Declaration

That above particulars are true to the best of my knowledge and belief. I will submit proof of the same on the date of physical reporting at the Institute.

(Signature of the Candidate)

Correspondence Address: _____

Date: _____

Place: _____

Mobile: _____ e-mail: _____

Government of

(Name & Address of the authority issuing the certificate)

INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No:

Date:

VALID FOR THE YEAR

THIS is to certify that Shri/Smt/Kumari _____ son/daughter/wife
 of _____ is permanent resident of
 _____ Village/ Street _____ Post Office
 _____ District _____ in the State/Union Territory PIN
 CODE _____ whose photograph is attested below Economically Weaker Sections, since the
 gross annual income* of his/her "family" ** is below Rs.8 lakh(Rupees Eight Lakh only) for the financial
 year. His/her family does not own or possess any of the following assets***

- i. 5 acres of agricultural land and above;
- ii. Residential flat of 1000 sq ft and above
- iii. Residential plot of 100 sq yards and above in notified municipalities
- iv. Residential plot of 200 sq yards and above in acres other than the notified municipalities

2. Shri/Smt/Kumari _____ belongs to the _____
 caste which is not recognized as a Scheduled Caste, Schedule Tribe and Other Backward Classes (Central
 List).

Signature with seal of office

Name:

Designation:

Recent Passport
 size attested
 photograph of
 applicant

*Note 1: Income covered all sources i.e. salary, agriculture, business, profession etc.

**Note 2: The term 'Family' for this purpose will include the person, who seeks benefit of reservation his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

***Note 3: The property held by a 'Family' in different locations or different place/cities have been clubbed while applying the land or property holding test to determine EWS status.

(Prescribed Format for OBC Certificate)

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS /
ADMISSION TO CENTRAL EDUCATIONAL INSTITUTIONS (CEIs), UNDER THE GOVERNMENT OF INDIA

This is to certify that Shri / Smt. / Kum. _____ Son / Daughter of Shri
/Smt. _____ of
Village/Town _____ District/Division _____ in the
State/Union Territory _____ belongs to the _____ Community which is
recognised as a backward class under the Government of India, Ministry of Social Justice and Empowerment's Resolution No.
_____ dated _____, Sh/ Smt/ Kumari
_____ and /or his/her family ordinarily reside(s) in the
_____ District/ Division of the _____ State/ Union Territory. This is also
to certify that he/she does not belong to the persons/ sections (Creamy Layer) mentioned in Column 3 of the Schedule to the
Government of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt.(SCT) dated 08/09/93**.

Dated: _____

District Magistrate /
Deputy Commissioner etc
Seal

NOTE:

*The authority issuing the certificate may have to mention the details of Resolution of Govt of India, in which the caste of the candidate is mentioned as OBC.

**As amended from time to time.

Note: The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

This certificate should not be issued earlier than one year, should be issued after April-2021 onwards.

MEDICAL FITNESS CERTIFICATE

(To be completed and signed by a registered MBBS Doctor and presented by the candidate at the time of Admission)

NAME of candidate: Age: Sex:

General Examination :-

Weight :

Height :

Pulse rate :

Blood Pressure :

EYE SIGHT : Acuity : Good/ Fair / Poor

Color vision: Good/ Fair / Poor

HEARING: Right Ear : Good/ Fair / Poor

Left Ear : Good/ Fair / Poor

I also certify that after examination I find that Mr. Miss have no any infectious skin disease and is fit to perform all practical classes as mentioned below and to undergo course of study in Hospitality and Hotel Administration.

- ☐ Cutting/ Chopping of all vegetables ;
- ☐ Cooking in kitchen;
- ☐ All work in bakery and Confectionary;
- ☐ Service of Food and Beverages;
- ☐ Floor moping, handling of vacuum cleaner;
- ☐ Computer operation;

(Signature of Registered Medical Practitioner)

Seal _____

Registration No: _____