



होटल प्रबंधन खान-पान प्रौद्योगिकी एवं अनुप्रयुक्त पोषाहार संस्थान, हाजीपुर

(पर्यटन मंत्रालय, भारत सरकार के अधीन स्वायत्तशासी निकाय)

INSTITUTE OF HOTEL MANAGEMENT CATERING TECHNOLOGY & APPLIED NUTRITION, HAJIPUR
(An Autonomous Body under Ministry of Tourism, Govt. of India)

वेबसाइट:- www.ihmhajipur.net, ईमेल-hajipurihm@gmail.com

पत्रांक स.- आई एच एम :शैक्षणिक (1.25)/2024- 1031

दिनांक: 21 जून, 2024

जेईई 2024-25 के माध्यम से B.SC. IN HHA प्रथम वर्ष प्रथम सेमेस्टर में नव प्रवेशित उम्मीदवार के लिए महत्वपूर्ण सूचना

(IMPORTANT NOTICE FOR NEWLY ADMITTED CANDIDATE THROUGH JEE 2024-25 FOR B.SC. IN HHA COURSE 1ST YEAR 1ST SEMESTER)

आतिथ्य और होटल प्रशासन पाठ्यक्रम शैक्षणिक वर्ष 2024-25 में 3 वर्षीय बीएससी के प्रथम सेमेस्टर (जेईई के माध्यम से) के छात्रों को प्रत्येक दस्तावेज़ की मूल और स्व-अभिप्रमाणित फोटोकॉपी {यानी आवंटन पत्र, जेईई शुल्क पर्ची (Rs.-20000/-), जेईई प्रवेश पत्र (मूल), जन्म तिथि प्रमाण पत्र, एंटी रेगिंग अंडरटेकिंग (मूल), पासपोर्ट साइज फोटो (06), 10वीं मार्कशीट, 12वीं मार्कशीट, श्रेणी प्रमाण पत्र (ओबीसी-एनसीएल, एससी,एसटी, जेनरल-ईडब्ल्यूएस, पीएच), सीएलसी (मूल), मेडिकल सर्टिफिकेट (मूल), चरित्र प्रमाणपत्र, संस्थागत शुल्क पर्ची, आधार कार्ड (माता, पिता, उम्मीदवार, अभिभावक), 02 पासपोर्ट साइज फोटो माता एवं पिता का इत्यादि (अभिभावक)} 29 जुलाई 2024 से 31 जुलाई 2024 तक भौतिक रिपोर्टिंग के समय संस्थान में दस्तावेज़ सत्यापन के लिए लानी होगी। Students of the 1st semester (Through JEE) of 3 year B.Sc in Hospitality & Hotel Administration Course academic year 2024-25 have to bring Original & Self attested photocopy of each document {i.e. Allotment Letter, JEE Fee Slip (Rs.-20000/-), JEE Admit Card (Original), DOB Certificate/10th Marksheet, Anti Ragging Undertaking (Original), Passport Size Photograph (06 NOS.), 10th Mark-sheet, 12th Mark-sheet, Category Certificate (OBC-NCL, SC, ST, GEN-EWS, PH), CLC (Original), Medical Certificate (Original), Character Certificate, Institutional Fee Slip, Aadhar Card (Mother, Father, Candidate, Guardian), 02 Passport Size Photo of Mother & Father etc (Guardian).} for document verification to the Institute at the time of Physical Reporting from 29 July 2024 to 31 July 2024.

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|-----------------------------------------------|----|--------------------------|
| 1. Commencement of Classes | :- | 05/08/2024 |
| 2. Physical Reporting | :- | 29/07/2024 To 31/07/2024 |
| 3. Fee to be Deposited by (Institutional Fee) | :- | 28/07/2024 |
| 4. Hostel Fee to be Deposited by(Hostel Fee) | :- | 01/08/2024 |
| 5. Mode of Payment | :- | UPI/NEFT/IMPS |
| 6. Document verification from | :- | 29/07/2024 to 31/07/2024 |

शुल्क नीचे दिए गए बैंक खाते के विवरण के अनुसार एनईएफटी / आईएमपीएस के माध्यम से 28/07/2024 तक जमा करना होगा; (The fees shall have to be deposite on or before 28/07/2024 through UPI/NEFT/IMPS as per bank account details given below;)

- | | | |
|----------------------|---|---------------------------------------------------------------------------------------------------|
| ➤ Institutional Fees | : | 57525/-{77525-20000(JEE FEE SLIP)= 57525/-1 st Sem B.Sc. in H & HA for JEE Candidates} |
| ➤ Hostel Fee | : | 46500/- (10.5 Month) |

Account Holder's Name	:	Secretary, IHM, Hajipur
Account No.	:	20800983875
IFS Code	:	IDIB000I509
Bank & Branch	:	Indian Bank, IHM, Hajipur Branch.

- Note: - Document verification will be done after the deposit of fees
- The Classes are likely to be commencing from 5th August, 2024 (Monday).

पूलक मंडल/Pulak Mandal
प्राचार्य/Principal

CC: Notice Board, Academic, Admin, Store, All Concerned Faculties, Website, Library.

MEDICAL FITNESS CERTIFICATE

(To be completed and signed by a registered MBBS Doctor and presented by the candidate at the time of Admission)

NAME of candidate: Age: Sex:

General Examination :-

Weight :

Height :

Pulse rate :

Blood Pressure :

EYE SIGHT : Acuity : Good/ Fair / Poor

Color vision: Good/ Fair / Poor

HEARING: Right Ear : Good/ Fair / Poor

Left Ear : Good/ Fair / Poor

I also certify that after examination I find that Mr /Miss have no any infectious skin disease and is fit to perform all practical classes as mentioned below and to undergo course of study in Hospitality and Hotel Administration.

- o Cutting/ Chopping of all vegetables ;
- o Cooking in kitchen;
- o All work in bakery and Confectionary;
- o Service of Food and Beverages;
- o Floor moping, handling of vacuum cleaner;
- o Computer operation;

(Signature of Registered Medical Practitioner)

Seal _____

Registration No: _____

(Prescribed Format for OBC Certificate)

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS /
ADMISSION TO CENTRAL EDUCATIONAL INSTITUTIONS (CEIs), UNDER THE GOVERNMENT OF INDIA

This is to certify that Shri / Smt. / Kum. _____ Son / Daughter of
Shri /Smt. _____ of
Village/Town _____ District/Division _____ in the
State/Union Territory _____ belongs to the _____ Community which is
recognized as a backward class under the Government of India, Ministry of Social Justice and Empowerment's Resolution No.
_____ dated _____. * Sh/ Smt/ Kumari
_____ and /or his/her family ordinarily reside(s) in the
_____ District/ Division of the _____ State/ Union Territory. This is
also to certify that he/she does not belong to the persons/ sections (Creamy Layer) mentioned in Column 3 of the Schedule to the
Government of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt.(SCT) dated 08/09/93**.

Dated: _____

District Magistrate /
Deputy Commissioner etc.
Seal

NOTE:

*The authority issuing the certificate may have to mention the details of Resolution of Govt of India, in which the caste of the candidate is mentioned as OBC.

**As amended from time to time.

Note: The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

This certificate should not be issued earlier than one year, should be issued after April-2022 onwards.

Government of

(Name & Address of the authority issuing the certificate)

INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No: _____

Date: _____

VALID FOR THE YEAR : 2023-24

THIS is to certify that Shri/Smt/Kumari _____ son/daughter/wife of _____ is permanent resident of _____ Village/ Street _____ Post- Office _____ District : _____ in the State/Union Territory PIN CODE _____ whose photograph is attested below Economically Weaker Sections, since the gross annual income* of his/her "family" ** is below Rs.8 lakh(Rupees Eight Lakh only) for the financial year. His/her family does not own or possess any of the following assets***

- i. 5 acres of agricultural land and above;
- ii. Residential flat of 1000 sq ft and above
- iii. Residential plot of 100 sq yards and above in notified municipalities
- iv. Residential plot of 200 sq yards and above in acres other than the notified municipalities

2. Shri/Smt/Kumari _____ belongs to the _____ caste which is not recognized as a Scheduled Caste, Schedule Tribe and Other Backward Classes (Central List).

Signature with seal of office.....

Name:.....

Designation:.....

Recent Passport size attested photograph of applicant

*Note 1: Income covered all sources i.e. salary, agriculture, business, profession etc.

**Note2: The term 'Family' for this purpose will include the person, who seeks benefit of reservation his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

***Note3: The property held by a 'Family' in different locations or different place/cities have been clubbed while applying the land or property holding test to determine EWS status.