

होटल प्रबंधन खान-पान प्रौद्योगिकी एवं अनुप्रयुक्त पोषाहार संस्थान, हाजीपुर

(पर्यटन मंत्रालय, भारत सरकार के अधीन स्वायतशासी निकाय)

INSTITUTE OF HOTEL MANAGEMENT CATERING TECHNOLOGY & APPLIED NUTRITION, HAJIPUR

(An Autonomous Body under Ministry of Tourism, Govt. of India)

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पत्रांक सः:- आई एच एमः :शैक्षणिक (1.25)/2024- 1032

दिनांक: 21 जून, 2024

नॉन-जेईई (बचे हुए सीटों के लिए) 2024-25 के माध्यम से B.SC. IN HHA प्रथम वर्ष प्रथम सेमेस्टर में नव प्रवेशित उम्मीदवार के लिए महत्वपूर्ण सूचना (IMPORTANT NOTICE FOR NEWLY ADMITTED CANDIDATE THROUGH NON-JEE(Against Residual Seats)2024-25 FOR B.SC. IN HHA COURSE 1ST YEAR 1ST SEMESTER)

आतिथ्य और होटल प्रशासन पाठ्यक्रम शैक्षणिक वर्ष 2024-25 में 3 वर्षीय बीएससी के प्रथम सेमेस्टर नॉन-जेईई (बचे हुए सीटों के लिए) के छात्रों को प्रत्येक दस्तावेज़ की मूल और स्व-अभिप्रमाणित फोटोकॉपी {यानी जन्म तिथि प्रमाण पत्र, एंटी रेगिंग अंडरटेकिंग (मूल), पासपोर्ट साइज फोटो (06), 10वीं मार्कशीट, 12वीं मार्कशीट, श्रेणी प्रमाण पत्र (ओबीसी-एनसीएल, एससी,एसटी, जेनरल-ईडब्ल्यूएस, पीएच), सीएलसी (मूल), मेडिकल सर्टिफिकेट (मूल), चरित्र प्रमाणपत्र, संस्थागत शुल्क पर्ची, आधार कार्ड (माता, पिता, उम्मीदवार, अभिभावक), 02 पासपोर्ट साइज फोटो माता एवं पिता का इत्यादि (अभिभावक)।} 29 जुलाई 2024 से 31 जुलाई 2024 तक भौतिक रिपोर्टिंग के समय संस्थान में दस्तावेज़ सत्यापन के लिए लानी होगी। Students of the 1st semester (Through NON-JEE (Against

Residual Seats) of 3 year B.Sc in Hospitality & Hotel Administration Course academic year 2024-25 have to bring Original & Self attested photocopy of each document {i.e. DOB Certificate/10th Marksheet, Anti Ragging Undertaking (Original), Passport Size Photograph (06 NOS.), 10th Mark-sheet, 12th Mark-sheet, Category Certificate (OBC-NCL, SC, ST, GEN-EWS, PH), CLC (Original), Medical Certificate (Original), Character Certificate, Institutional Fee Slip, Aadhar Card

(Mother, Father, Candidate, Guardian), 02 Passport Size Photo of Mother & Father etc (Guardian).} for document verification to the Institute at the time of Physical Reporting from 29 July 2024 to 31 July 2024.

1. Commencement of Classes :- 05/08/2024

2. Physical Reporting :- 29/07/2024 To 31/07/2024

3. Fee to be Deposited by (Institutional Fee) :- 28/07/2024 4. Hostel Fee to be Deposited by (Hostel Fee) :- 01/08/2024

5. Mode of Payment :- UPI/NEFT/IMPS

6. Document verification from :- 29/07/2024 to 31/07/2024

शुल्क नीचे दिए गए बैंक खाते के विवरण के अनुसार एनईएफटी / आईएमपीएस के माध्यम से 28/07/2024 तक जमा करना होगा; (The fees shall have to be deposite on or before 28/07/2024 through UPI/NEFT/IMPS as per bank account details given below;)

> Institutional Fees : 77525/-{1stSem B.Sc. in HHA for Non-JEE(against residual seats)Candidates}

> Hostel Fee : 46500/- (10.5 Month)

Account Holder's Name : Secretary, IHM, Hajipur

Account No. : 20800983875 IFS Code : IDIB0001509

Bank & Branch : Indian Bank, IHM, Hajipur Branch.

> Note: - Document verification will be done after the deposit of fees

> The Classes are likely to be commencing from 5th August, 2024 (Monday).

(पूलक मंडल/Pulak Mandal)

प्राचार्य/Principal

CC: Notice Board, Academic, Admin, Store, All Concerned Faculties, Website, Library.

MEDICAL FITNESS CERTIFICATE

(To be completed and sig	gned by a registered MBBS Doctor a	nd presented by the candidate at the time of Admission)
NAME of candidate: .	-	Age: Sex:
General Examination Weight Height Pulse rate	:	
Blood Pressure EYE SIGHT HEARING:	: Acuity :	
have no any infection and to undergo coulons Cuttion Cook on All works Service Floor	that after examination I find to ious skin disease and is fit to urse of study in Hospitality and ing/ Chopping of all vegetables; king in kitchen; work in bakery and Confectionary, vice of Food and Beverages; or moping, handling of vacuum claputer operation;	;
		(Signature of Registered Medical Practitioner) Seal Registration No:

(Prescribed Format for OBC Certificate)

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS / ADMISSION TO CENTRAL EDUCATIONAL INSTITUTIONS (CEIs), UNDER THE GOVERNMENT OF INDIA

Shri /Smt.	mt. / Kum Son / Daughter o
Village/Town	District/Division
State/Union Territory	belongs to theCommunity which is
recognized as a backward cla	ss under the Government of India, Ministry of Social Justice and Empowerment's Resolution No
	District/ Division of the State/ Union Territory. This is
also to certify that he/she doe	District/ Division of the State/ Union Territory. This is
also to certify that he/she doe	District/ Division of the State/ Union Territory. This is s not belong to the persons/ sections (Creamy Layer) mentioned in Column 3 of the Schedule to the ent of Personnel & Training O.M. No. 36012/22/93-Estt.(SCT) dated 08/09/93**.

Note: The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

**As amended from time to time.

 $This\ certificate\ should\ not\ be\ is sued\ earlier\ than\ one\ year,\ should\ be\ is sued\ after\ April-2022\ onwards\ .$

Annexure- 3

G	Sovernment of			
(Nam	e & Address of the authority issuing the	certificate)		
INCOME & ASSET CERTI	FICATE TO BE PRODUCED BY ECONO	MICALLY WEAK	ER SECTIONS	
Certificate No:		Date:		
	VALID FOR THE YEAR : 2023-24	1		
THIS is to certify that Shri/Smt/k	is permanent resident of Post Office whose photograph		son/daughter/wife of	
	is permanent resident of		Village/	
Street	Post- Office	District :	in the	
iv. Residential plot of 200	sq yards and above in notified municipal sq yards and above in acres other than t	he notified munic		
2. Shri/Smt/Kumari	belongs to the ed Caste, Schedule Tribe and Other Back		caste	
Recent Passport size attested	Name:			
photograph of applicant				

^{*}Note 1: Income covered all sources i.e. salary, agriculture, business, profession etc.

^{**}Note2: The term 'Family" for this purpose will include the person, who seeks benefit of reservation his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

^{***}Note3:The property held by a 'Family" in different locations or different place/cities have been clubbed while applying the land or property holding test to determine EWS status.