



पर्यटन मंत्रालय  
MINISTRY OF  
TOURISM



**होटल प्रबंध खान-पान प्रौद्योगिकी एवं अनुप्रयुक्त पोषाहार संस्थान, हाजीपुर**  
( पर्यटन मंत्रालय, भारत सरकार के अधीन स्वायत्तशासी निकाय )

**INSTITUTE OF HOTEL MANAGEMENT CATERING TECHNOLOGY & APPLIED NUTRITION, HAJIPUR**

(An Autonomous body under Ministry of Tourism, Govt. of India)

रामाशीष चौक, हाजीपुर, वैशाली, बिहार-844102, दूरभाष संख्या : 06224-275354, 274937

वेबसाईट: [www.ihmhajipur.net](http://www.ihmhajipur.net), ई-मेल: [hajipurihm@gmail.com](mailto:hajipurihm@gmail.com)

मोबाईल : 9031286077, 9708227610, 9939408447

**Admission Notification ( नामांकन अधिसूचना )**  
**against the Residual Vacancies**

**3 YEARS B.Sc. IN HOSPITALITY & HOTEL**  
**ADMINISTRATION PROGRAM**

On behalf of National Council for Hotel Management and Catering Technology, Noida, IHM Hajipur calls for application, from the eligible candidates to get admission in to 1st year of 3-Years B.Sc.-HHA (Hospitality & Hotel Administration) program with the following eligibility criteria against the residual vacancies at IHM Hajipur which is an affiliated of NCHMCT :

1. Candidate must have passed 12th Exam with minimum of **40% marks** (in aggregate, in 10+2 system from a recognized board, either of any stream (Science/Arts/Commerce/ Vocational).
2. English should be one of the compulsory subject in 12th level and have passed the subject.
3. There is No Age bar
4. The program recognized by **Jawaharlal Nehru University** to award the final degree.
5. Reservation as per government rules

Interested candidate must apply to the Institute by attaching the copies of testimonials **latest by 1<sup>st</sup> July, 2024** either in person/by posts or vide email at [hajipurihmaddmission@gmail.com](mailto:hajipurihmaddmission@gmail.com). Admission form and other details are available on the website [www.ihmhajipur.net](http://www.ihmhajipur.net) .

**Admission helpline numbers : 06224-275354, 274937, Name of contact person: Mr. Murtaza Kamal, Mr. Mohan Kumar & Mr. Anupam Kumar, Mobile number of contact person 9939408447, 9708227610, 9031286077**

Admission will be offered on the basis of a written test to be conducted shortly by NCHMCT for residual vacancies for which the dates will be intimated to the eligible applicants. Candidates may follow institute website for information on the written test schedule. **Please visit Institute's website [www.ihmhajipur.net](http://www.ihmhajipur.net) for application form and further details for the above program**

पत्रांक सं० : आईएचएम: जेईई (10.1)/2024-1015 दिनांक : 19.06.2024

ह०/- sd/-  
प्राचार्य / Principal

(Affiliated to NCHMCT, Sector 62, NOIDA)

**PROVISIONAL APPLICATION/REGISTRATION FORM FOR FILLING OF RESIDUAL SEATS  
 FOR THE ADMISSION OF 3 YEAR B.Sc. in H & HA & 2 YEAR M.Sc. in HA COURSE,  
 ACADEMIC SESSION (2024-25)**

Course Applied For: (I) 3 Year B.SC. in H & HA Course  (II) 2 Years M. Sc.in HA Course   
 (Tick  on your Choice.)

1) Name of applicant: \_\_\_\_\_

2) Father's Name:  
 (as per Secondary Certificate) \_\_\_\_\_

3) Mother's Name:  
 (as per Secondary Certificate) \_\_\_\_\_

4) Permanent Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

5) Category (SC/ST/OBC/UR): PwD  SC  ST  OBC  UR  EWS   
 (Please tick)

6) Date of Birth:  
 (as given in the Secondary School Certificate issued by the Board)  
 \_\_\_\_\_ (Date) \_\_\_\_\_ (Month) \_\_\_\_\_ (Year)

7) Age as on 1<sup>st</sup> July 2024:  
 \_\_\_\_\_ (Years) \_\_\_\_\_ (Months) \_\_\_\_\_ (Days)

8) Marks obtained in 10<sup>th</sup>, 10+2 or Equivalent Examination / Degree Examination:

S.No.	Exam	Name of Board	Max. Marks	Marks Obtained	% of Marks	Year of Passing	Remarks
1.	10th						
2.	10 <sup>th</sup> +2 or Equivalent						
3.	Degree in Hospitality Management/ Administration/ Culinary Art with 55% Marks/ OTHER DEGREE						Applicable For M.Sc. Program Only
4.	Industry Experience if Any						

9) Enclosed attested copies of testimonials: 10<sup>th</sup>  10+2 or equivalent  Category certificate   
 (scanned copies) (please tick) Degree Mark sheet  Aadhar Card  Experience

**Affirmation / Declaration**

That above particulars are true to the best of my knowledge and belief. I will submit proof of the same on the date of physical reporting at the Institute.

\_\_\_\_\_  
 (Signature of the Candidate)

Correspondence Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Mobile: \_\_\_\_\_ e-mail: \_\_\_\_\_